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TRANSIT OF PLANETS

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ABSTRACT

Planets are constantly travelling through the constellations. The very present position of the planets that travel in this way is what we call the orbit of the planets is known as Transit of Planets. The astrological basis is that the horoscopes predict depend this travel position. Any horoscope so predicted, the first house is noted as Ascendant (Lagnam) is the head of the horoscope. According to the historical Tamil proverb "vz; [hz; clk; gpw; Fjiy Na gpujhdk;". The ascendant is quit important to analysis any Horoscope. The Angels (Kendras), Trines (Trikonam) are determined from and centered on this sign. So, the planets, zodiac signs and calculated Dasa Pukti located in any horoscope is considered important in individual human life and the events he meets through the life. Of these, the Angles/planets in Angular (Kendras) are those which are attributed to the physical exertion of the particular horoscope, and the trines which tell us the fame and disgrace that the horoscope will receive and receive during and after life.

“xg; ghpa Nahfj; JINd gpwe; Njhh; f;Fk;
jg; GRgh; Nahfjpir jhdpiy Nay; - vg; gadhk;?
nfhj; jyUk; nrq; Fq; Fkg; G+g; nghjp Rkf; Fk;
fj; jgj; ijxg; gh; mth; fhz;” -- jhz; ltkhiy

The poem is extracted from the Historic book of Astrology, named “Thandavamalai”. It explains that any one born with all type good yogas that is the planets positioned in benefic places/Rasi with their natal horoscope, still the subar and yogar dasa has not claimed their life time, there will be no use of that horoscope. And the person who couldn't enjoyed the life of lagna subar and yougar/planet of benefic dasa will pull the life like a donkey and left the world without reveal any good thing. To substantiate this claim, a brief study of a laborious horoscope reveals the progress of the horoscope during the orbits of the planets and the associated Dasa Bukti periods. Here a Horoscope has been analyzed on the above said basis and the life of the person and his family, social status and the journey of the planets to gain immortal fame and the way in which Tisha Bukti helped are explored is with the help of original texts.

KEYWORDS

Planets, Horoscope experiences and Planetary positions.

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INTRODUCTION

If we say the astrology is a very ancient science, it is not superfluous. This art, which existed about three thousand years before the development of today's modern age. In ancient time the art was known only by very few scholars. Its development

is the seed of today's astrological development, which began with the worship of the sun and moon as Gods and guides by the ancient people with naked eye. From them the great scholars found, then orbited the planets in an elliptical orbit centered around a point that was not fixed in the sky, and arranged that center point as the Sun. Thus they found a great deal of connection between the orbiting planets and the constellations fixed in the sky. The Scholars then left the notes for us, about these planets and constellations is to say, have been recorded in songs as epics, myths and epics in connection with the changes that take place as planets travel over the constellations.

Although astrology has developed into new angles in many forms, such as the KP system, the Birugu Nanthi Nadi astrology, the Sara Jothidam, Tali system, the Karma astrology, and the Munden astrology, which are widely accepted and practiced today. It is no exaggeration to say that these are from and form of the source books or guides of the ancient priests and Scholars. Thus it would be an exaggeration to say that the planets and their orbits are the anchor for all of these, although the art of astrology has evolved with innovative techniques at various times and in many different ways.

Cancaram of planet

Planet or planets and their unique characteristics when travelling in the elliptical path. All the seven planets and the two cutting points on the orbit known as Ragu and Kethu or Apogee (the Northern Lunar Node) and Perigee (Southern Lunar Node), known as Navakolkal are auspicious, exist good or bad characteristics properties according to the circumstances. Here the Circumstances means that the planetary orbiting star, the conjoined planet, the planet and their aspects, the zodiac signs and the signs depend on their nature and characteristics. Birth horoscope and its working nature are to depends the benefits of planetary travel, as signs vary depending on the time and place of birth and its Lagnam is one of the most important factors to consider in order.

Benefits of Planetary travel

The benefits of planetary travel are the determination of the pros and cons of a particular horoscope to reflect the nature of the current Dasa bhukti in conjunction with the planetary positions of the natal period, during which the planets travel in all 12 signs that is Aries to Pisces.

The general rule is that all planets normally do benefic in the 11th place or Bhavam in terms of travel/Sanjara benefits. Apart from this, a brief note on the signs (Bhavagas) that the planets do pro and cons during their travels as Sanjaram /orbits:

Sun: While traveling the Bhavams of Natal 3, 6, 10, 11 gives the positive good benefits and at on the 12 it gives negative also.

Moon: While traveling the Bhavams of Natal 1, 3, 6, 7, 10 and 11 gives the positive good benefits and rest are not.

Mars: While traveling the Bhavams of Natal 3, 6, and 11 gives the positive good benefits.

Mercury: While traveling the Bhavams of Natal 2, 4, 6, 8, 10 and 11 gives the positive and exits its good characteristics.

Jupiter: While traveling the Bhavams of Natal 2, 5, 7, 9 and 11 gives the positive good benefits.

Venus: While traveling the Bhavams of Natal 1, 2, 3, 4, 5, 8, 9, 11 and 12 gives the positive good benefits.

Saturn: While traveling the Bhavams of Natal 3, 6 and 11 gives the positive good benefits rest are not.

Ragu and Kethu: While traveling the Bhavams of Natal 3, 6, and 11 gives the positive good benefits.

So far, normally the planets or Grahas known as Asubar/malefic like Sun, Mars, Saturn and Ragu and Kethu are good in Natal, as well as sanjara/orbit positions of 3, 6 and 11.

Now the following pages, we going explain a brief summary with a one of the famous Horoscope of an Individual, the benefits of the planetary orbits during his lifetime, with the birth planets along with the orbits on the natal planets worked with Dasa and Bukti.

As we have said in the preface, stationary, the nebulae also provide their benefits in a timely manner through the movement of the planets seated

according to the birth chart and natures in the natal horoscope. An example of this is here we are going to analyse the late Dr. Muthur Gopala Ramachandran, alias MGR the late Chief Minister of Tamil Nadu, who worshiped the human deity of Tamil Nadu then, today and forever. Also who proved the claim of the word of Thiruvalluar "Appear with glory of appearance" ("Njhd;wpw; GfnohL Njhd; Wf"). Briefly look at some of the amazing influences he has had on education, the arts, the Social and politics.

Example Horoscope for Analyse

The horoscope we took for analyse was one of the famous artist. The man who starved in his youth, later became feed many starving people of the world. The artist who regretted his poverty without access to education is the horoscope that enacted the law of education for all the people of his country without hindrance.

The zodiac and feature horoscope that we see below is the birth chart of kind hearted genius man, who is famous for living with such lofty things as a principle of his life. In it we can now briefly see how the planets elevated the horoscope by their movement.

Name: Marudur Gopala Ramachandran (MGR) - @

Date of Birth: 17 January 1917

Time of Birth: 06.30 am

Place of Birth: Kandy (Sri Lanka)

Planetary study

Generally, in any horoscope, if the horoscope wants to achieve and enjoy the best result during the life time, planetary travel period, the trines signs should be better set and their (direction) Dasa Bhuki should continue throughout life.

Brief of Natal Chart

Here in our example horoscope Lagnam sign is Capricorn. Lagna lord Saturn attains perverted position at the time of birth and stands in Lagna seventh house, it means the Lord of Lagna got directional strength (dik palam) and aspects Lagnam. In Lagnam Capricorn, the eighth Bhava Lord, Sun indicates that the life of the horoscope is quite high. The Mercury, Lord of ninth Bhava planet also positioned in Lagna is the good sign for

his luck and signifies the horoscope going to enjoy a comfortable life and glory in near future. In Zodiac the fourth and eleventh Bhava lord, Mars in Lagnam also a notable one. The conjunction of these planets Sun, Mercury, Mars and Saturn in Capricorn the Lagnam signifies the person born on such combination, going to enjoy his life with virtuous, fortunate, self-confident, diligent and courageous.

Capricorn Lagnam, Lord of first Bhava Saturn in perverted/retrograded in seventh bhava. So the horoscope is very brave. Poverty and loss of ancestral property at young age due to the perversion of the Mercury in Lagnam. As per Second bhava His family life did not turn out well. As the second bhava lord Saturn was perverted and orbit at sixth to second bhava. And the second bhava was in Raku's third aspects which gives poverty and prevent education in youth. The lord of third Bhava Jupiter orbited in fourth bhava and in the stars of Kethu which placed at sixth bhava signifies his diligence and self-confidence in Art, dance and success in life. Jupiter, which placed in the fourth bhava, is clear indication that, the horoscope going to get great wealth, bungalow and luxurious life with vehicle in near future. And the fact that the lord of fourth bhava aspects the fourth bhavagam from lagnam is proves that the horoscope has immense affection with his mother.

The sixth bhava was the direct responsibility of the serpents, so that the horoscope did not give up to the enemy to stand face to face until the end. And there were lord of fifth bhava and lord of tenth bhava, the Venus fully influenced with serpents got an unrivaled affluence in the arts. On going through the effect of the eighth bhava, the eighth bhava lord Sun from his hostile house in Lagnam and activating the twelfth bhava and receiving the perverted gaze of the lord of Lagnam, protected the horoscope from disease till the end. Yet Ketu in his dasa made the horoscope sick and embarrassed. The tenth bhava house of karma and karmam, the lord Venus placed in twelfth bhava, but on the tenth the Moon on the stars of Ragu thus making conjunction of Venus, Moon and Ragu made him matchless

status in the arts. While at the same time Venus and Ragu aspects by Kethu each other, the conjunction happened in the Jupiter's own house that is Sagittarius and the Jupiter in the stars of Kethu made him as the self-leader in the politics. The fusion of these planets in the twelfth of Lagnam is made given his life with glory even after the demise of the horoscope.

Next to the Lagnam sign, we will look into the strength of the fifth bhava of the horoscope also known as Purvapunniam. Here the fifth bhavagam is the second house of Kalapurusha thattuvam (the Masculine philosophy of time), the lord of the house Venus, conjunction with Ragu in the twelfth bhavam, that is sagittarius the house of fire.

And the fifth bhavagam receives the 11th aspects of Saturn. So the fifth house lord signifies place of disappear to the house and Lagnam. And the Karagan of the fifth house Jupiter also signifies the fourth house which means the planet also disappearing and helpless to the horoscope on the point of fertility. So he had only one child and lost at the early stage of his life and live with no more.

Here the fifth bhavaga planets, influenced and affected the survival alkaloids, but given to him fifth house object type alkaloids like famous, brilliant, professional talent. This is the trick to make the horoscope shine and glory.

“fhZk; yf; fpdj; jpy; nrt; tha;
jdf; Nfopy; fhhp gpd; Dk;
NfhZKE; ehd; fpy; nta; Nahd;;
g;gbf; Fytp epd; why;
MZld; ngz; Z kpy; iy”--#

The ninth house as Virgo, Nutritional quality. This benevolent zodiac sign, which is a dry and barren zodiac sign with dullness, is dominated by Mercury in retrograde, who is the eye-catcher in his matter. The lagna lord saturn influenced the ninth bahava by his eleventh aspects indicates that, the horoscope became a rich in wealth one day.

“ngl; Gw TINd ePz; l
ngUe; jd thdhk; ePyd;” --*

Now we briefly look into the bird's eye view of benefits of birth chart. Let us now briefly look at the effects of the movement of the quadrant planets in

conjunction with the Dasa Pukti of the natal horoscope.

While on birth dasa was, Guru Bukti in Rahu dasa. Rahu in the stars of eighth bhava and occupies twelfth. Jupiter the lords of third and twelfth is positioned in fourth bhava and implicit the Kethu located in sixth bhavam. So the time of birth the horoscope had been controlled by the lords of 8-12-6-4-3. So he was emigrated from the country of birth.

On the words of “Birugu Samgitha” in natal chart of lagnam falls as Capricorn and the Mars is in lagnam, then the benefit of Mars as follows:

“His house is the abode of Mahalakshmi, the goddess of Ashta wealth. He owns and owns several acres of sunny land. More and more assets will continue to come along.”

And the same Birugu Samghithai explains the benefits of having Mercury in Capricorn as:

“Enlightenment matched. Excellent in academic questions. Many will believe him with credentials. He will attain good qualities and live a good and virtuous life. Mercury is a multiple winner. He will have good assets. He will be featured prominently in many shows in the community. He has a virtue that cannot be seen in any human being. He will support the family of many. Dharma will support him. He is a warrior. Defeat enemies and win dramatically.” -- @#

Adolescence stage

At the age of 7, Jathagar enjoyed saturn bhuthi in Ragu dasa. Current status of planets chart (1) indicates the Lagnathipati saturn the bhuthi nathan culminates in 10th house Libra and the Rahu at Leo and its third aspects on libra gives conjunction with bhuthi nathan. At the same time the natal Moon and mercury conjoining with saturn results the jadagar discontinue his studies and became an artist in drama groups for his livelihood.

New life at Chennai

The Jathagar came to Chennai from Kumbakonam in 1932 at the age of 15 on Guru dasa, Saturn bhuthi. Here in the planets (Chart II), the status of planets Kotsara, Disanathan conjoined with his Saranathan positioned at eighth of Lagnam and

aspects the Janana Guru. And Kotsara Ketu also gets aspects within him selves. Confirm their role in determining the duration of benefit. Lagna and eighth bhava gets initiated combined with second and sixth bhava the Jathagar transit his living place from Kumbagonam and starts new life in Chennai.

Entry of Art and cine field

Jatakar has been acting in plays since childhood, but the first film on the screen was Sathi Lilavati 28-03-1936. The Natal chart's 10th house is Libra the lord of the house is Venus and the 7th house lord Moon sitting in it that confirms the Jatakar will take dancing and singing a profession. If we re-examine the Kothsaram (chart III) stages, it is clear that the first film opportunity the Jadhagar got was in Ragu's anthara in Mercury buthi and the dasa of Guru in 1935. Dasa Nathan's rule gained strength in the house confirms. Natal chart Venus activates the Ragu and bhukthi nathan positioned in 3rd bhava along with sun have determined the success of Jatakar in the field of art from that period.

Political Entry

Before entering the film industry, Jatakar had been in the Congress party since 1933, but after gaining popularity on the screen, he joined the DMK in 1950. It was only after joining the DMK that he elected as MLA from the party and people twice. Then on 17-10-1972 he created a new political party called A.I.A.D.M.K. History has it that and elected as the Chief Minister of Tamil Nadu three times.

On the horoscope the 2nd, 6th, and 10th bhavagas for political advancement in the natal and orbiting planets can be seen in the orbital positions of the following planets that strongly strengthened the horoscope to the pinnacle of fame.

CM - I (Chief Minister Ist time)

At the age of 57, the dasa and bhukthi of ninth house lord (bhakyathipathy), mercury and saturn antharas, Bhagyati athi anthram on the ruling of horoscope, Mercury and the 2nd, 6th and 10th bhavagas of the horoscope are most clearly strengthened by the planetary orbits of the day when he became first term as the Chief Minister. It is noted that Lagna and second bhavas lord Saturn orbited on seventh bhavagam and activated the

janana saturn, from their his third aspects on ninth bhavagam that is bhakiyam, the bhakyathipathi mercury, on the orbital moment conjoined with sun and orbited at sixth bhavagam climbed that lagnam, the second, sixth and ninth bhavagams are getting sound on orbital moments. At the same time the mars lord of fourth and eleventh bhavaga conjoined with lord of fifth and tenth bhavaga of venus at fourth bhavga and its aspects of fourth and saturn aspects of tenth and aspects each other. Also the day the Moon was on Sagittarius and by the seventh aspects the conjoined Sun and Mercury form Gemini aspects each other. This orbital moment strengthen the Kendras and Trines of Natal chart thus the horoscope gets fame and power.

CM - II (Chief Minister IInd time)

After two and half years of ruling, under some unwanted circumstances, the assembly had been dissolved and fresh elections were conducted. However, the horoscope was enjoying the benefits of the ninth bhava, the pakiyathipathy dasa. For the second time, again he elected as Chief Minister of Tamilnadu by elections and took oath on 09 – 06-1980. Here the chart on the day as follows:

If we compare the present orbit of planets (CM II) by the natal chart, the Moon aspects each other in birth and orbit thus the tenth bhava of birth strengthen by this aspects. The Kethu which occupies the sixth bhava in natal, orbits at lagnam and activated the sun, mars and mercury thus the Lagnam, sixth bhava and ninth bhavas are activated by sixth bhava lord Kethu. While on orbit planet chart the lagnathipathy saturn conjoined with mars and Jupiter, by seventh aspects the second bhava and by third aspects the tenth bhava thus strengthen natal charts second, sixth and tenth bhavagas. And at the time of oath as chief minister the horoscope was under the bhakyathipathy mercury dasa and Laganathipathi Saturn bhukthi, the purvapunyathipathy venus antharam and Sun in athi antharam. It is crystal clear the planets which are ruled at the time of election and victory all are connected with kendras and trines of the horoscope.

CM III (Chief Minister IIIrd time)

On Feb 1985 the horoscope was on the directions of Ragu bhukthi in Kehtu dasa. However the dasanathan Kethu was on sixth bhava in natal chart, the Ragu conjoined with the Purvapuniyathipathi Venus and occupied the twelfth. If we go through the orbit planets or the Sanchara Kolkal at the time of he took oath as Chief Minister of Tamil Nadu at third term, the laganathipathy Saturn was in Scorpio which eleventh bhava of Natal chart and its third aspects to lagnam. Also in lagnam sun, Jupiter with the lagna bhakyathipathy Mercury are orbited which means the bhakiyathipathuy activated and the horoscope got the power to rule.

On the mean time orbit of the planets the Purvapuniyathipathy or the fifth bhava lord Venus exalted on the forth bhava with Mars is given additional support for the horoscope victory over elections and ruling.

However, the Lagnathipathi Saturn on orbit occupied the Paathaga sthanam that is the eleventh Bhava for movable/chara Rasi. The power and rule given by the Kethu dasa stands no longer for full term. While on the second bhava nathan Saturn bhuthi in Kethu dasa, Ragu antharam and lord of sixth bhavas athi antharam the person live with great dignity and political sound left the world.

RASI				AMSAM			
	Ju		(Ke)	Me	Ma	Ju	Sk (Ke)
	(Sa)			Asc Su	(Sa)		
Asc Su Ma (Me)				Mo			
(Ra) Sk				Ra			

Brief of Natal Chart

RASI				Status on 1924			
	Ju		(Ke)		Su Me		Ve
	(Sa)			(Ke)	Chart I		
Asc Su Ma (Me)				Mo			
(Ra) Ve				Ju	Sa		

Adolescence stage

RASI				Status on 1932			
	Ju		(Ke)				
	(Sa)			(Ra)	Chart II		
Asc Su Ma (Me)				Mo			
(Ra) Ve							

New life at Chennai

RASI				Status on 28-03-1936			
	Ju		(Ke)	Su Me	Ma	Mo	(Ke)
				Ve Sa			
Asc Su Ma (Me)				Chart III			
(Ra) Ve				Ju (Ra)			

Entry of Art and cine field

RASI				Status on 30-06-1977			
	Ju		(Ke)	(ke)	Ve Ma	Ju	Su Me
Asc Su Ma (Me)				CM I			
(Ra) Ve				Mo			

CM - I (Chief Minister Ist time)

RASI				Status on 09-06-1980			
	Ju		(Ke)		Mo	Su	Me Ve
Asc Su Ma (Me)				CM II			
(Ra) Ve				(Ke)			

CM - II (Chief Minister IInd time)

RASI				Status on 10-02-1985			
	Ju		(Ke)	Ve Ma	(Ra)		
Asc Su Ma (Me)				CM III			
(Ra) Ve				Su Me Ju			

CM III (Chief Minister IIIrd time)

CONCLUSION

“Me; jehd; fh kplk; jdf; Nf
mjpgd; cr; rk; mt; tPl; Nlhd;
te; Nj Ie; jhk; mjpg Dld;
kfpo; tha; f; \$lg; ghf; ahjp
Ke; Jk; rku Nahfnkd
nkhopAk; gyd; fs; Nrdhjp
nrhe; jtUlk; Ik; gjpd; Nky;
Jyq; Fk; mur dhthNd” -- @

As per the poem, from Jadhaga Alankaram, explains as Samara Yogam is as follows: the lord of fourth bhava orbits on exalted position, and the house lord is conjunct with fifth bhava lord then it is called as Samara Yogam. The yogam gives the horoscope to rule the country/state after attaining the age of fifty years. Here the fourth bhava lord Mars orbit on lagnam, with conjunction of lagnathipathy, and lord of ninth bhava made him Chief Minister of the state for three times on his lifespan. What we learn from the brief horoscope study above is that in any horoscope, all the yogas that are situated in it. The ups and downs of life, the positions that are attained throughout the life, the pros and cons that are experienced, all of these are the things to calculate by any horoscope, that we need to pay attention to and essentially play an important role in planetary travel/orbit of planets. The traveling planets make us realize the time that the horoscope experiences according to the birth, planetary positions of the horoscope, Disha, Pukti and Antara.

Notes:

Asc: Ascendant

Su: Sun

Mo: Moon

Ma: Mars

Me: Mercury

Ju: Jupiter

Ve: Venus

Sa: Saturn

Ra: Ragu

Ke: Kethu

(): Retrograded/preverted.

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CONFLICT OF INTEREST

We declare that we have no conflict of interest.

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